



## HUNTER WESTERN HORNETS TOUCH FOOTBALL

# NOTICE OF 22<sup>ND</sup> ANNUAL GENERAL MEETING

---

HUNTER WESTERN HORNETS TOUCH ASSOCIATION  
ANNUAL GENERAL MEETING TO BE HELD AT

LOCATION

EMERALD ROOM, CLUB CITY MAITLAND  
14 ARTHUR ST, RUTHERFORD NSW 2320

WHEN

FRIDAY 27 SEPTEMBER 2019  
7:00PM

All reports, Notice of Motions, Special resolutions, Life Member Nominations, Nominations for Board Positions and General Business items are to be forwarded using the correct form to the Assistant Regional Director by close of business **Thursday 12 September 2019**.

Meeting papers will be circulated by **Tuesday 17 September 2019**.

Notification of Delegates are to be forwarded to the Assistant Regional Director by close of business **Tuesday 17 September 2019**.

For any enquires or form lodgements please send to  
[admin@hornetstouch.com.au](mailto:admin@hornetstouch.com.au)

*This AGM will be held on the Eve of the 2019 Hornets Championships.*

# AGENDA

1. Welcome
2. Apologies
3. Registration of Attendance
4. Minutes from previous AGM
5. Annual Reports
  - a. Regional Directors report
  - b. Administration report [Assistant Regional Director]
    - i. Media / Communications
  - c. Technical report
    - i. Referees report
    - ii. Coaching report
    - iii. Selectors report
    - iv. Junior report
    - v. High Performance
    - vi. Tournaments
6. Financial Statement
7. Election of Officers
  - a. Regional Director (2 year appointment)
  - b. Finance Director (2 year appointment)
8. Appointment of Life Membership
9. Special Resolutions
10. Notice of Motions
11. Appointment of Auditor
12. General Business